

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC  
8 COMPANY,

9 Debtors.

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket Nos. 2950, 2952, 2953

- 10 ☐ Affects PG&E Corporation  
11 ☐ Affects Pacific Gas and Electric Company  
12 ☒ Affects both Debtors

13 \* All papers shall be filed in the Lead Case,  
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK )  
17 ) ss.:  
18 COUNTY OF NEW YORK )

19 FORREST KUFFER, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at  
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and  
22 am not a party to the above-captioned action.
- 23 2. On July 12, 2019, I caused to be served the
- 24 a. "Third Monthly Fee Statement of Milbank LLP for Allowance and Payment of  
25 Compensation and Reimbursement of Expenses for the Period April 1, 2019 Through April  
26 30, 2019," dated July 12, 2019 [Docket No. 2950],
- 27 b. "Monthly Fee Statement of FTI Consulting, Inc. for Allowance and Payment of  
28 Compensation and Reimbursement of Expenses for the Period April 1, 2019 Through April  
30, 2019," dated July 12, 2019 [Docket No. 2952], and

1 c. "Monthly Fee Statement of FTI Consulting, Inc. for Allowance and Payment of  
2 Compensation and Reimbursement of Expenses for the Period May 1, 2019 Through May  
3 31, 2019," dated July 12, 2019 [Docket No. 2953],

4 by causing true and correct copies to be:

- 5 i. enclosed securely in separate postage prepaid envelopes and delivered via first class  
6 mail to those parties listed on the annexed Exhibit A, and  
7 ii. delivered via electronic mail to those parties listed on the attached Exhibit B.  
8 3. All envelopes utilized in the service of the foregoing contained the following legend:  
9 "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
10 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."  
11

12 /s/ Forrest Kuffer  
13 Forrest Kuffer

14 Sworn to before me this  
15 15<sup>th</sup> day of July, 2019

16 /s/ John Chau

17 Notary Public, State of New York  
18 No. 01CH6353383  
19 Qualified in Queens County  
20 Commission Expires January 23, 2021  
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## **EXHIBIT A**

PG&E CORPORATION

FEE APP NOTICE PARTIES

<p>BAKER &amp; HOSTETLER, LLP          PROPOSED COUNSEL FOR OFFICIAL COMMITTEE          OF TORT CLAIMANTS          ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD          11601 WILSHIRE BLVD.          SUITE 1400          LOS ANGELES CA 90025-0509</p>	<p>MILBANK LLP          COUNSEL FOR THE OFFICIAL COMMITTEE OF          UNSECURED CREDITORS          ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL          55 HUDSON YARDS          NEW YORK NY 10001-2163</p>
<p>MILBANK LLP          COUNSEL FOR THE OFFICIAL COMMITTEE OF          UNSECURED CREDITORS          ATTN: PAUL S. ARONZON, GREGORY A. BRAY,          THOMAS R. KRELLER          2029 CENTURY PARK EAST, 33RD FLOOR          LOS ANGELES CA 90067</p>	<p>OFFICE OF THE UNITED STATES TRUSTEE          ATTN: JAMES L. SNYDER, ESQ. &amp; TIMOTHY          LAFREDDI, ESQ.,          MARTA E. VILLACORTA          450 GOLDEN GATE AVE          SUITE 05-0153          SAN FRANCISCO CA 94102</p>
<p>PG&amp;E CORPORATION          ATTN: PRESIDENT OR GENERAL COUNSEL          77 BEALE STREET          P.O. BOX 77000          SAN FRANCISCO CA 94177</p>	<p>THE OFFICE OF THE UNITED STATES TRUSTEE          FOR REGION 17          ATTN: ANDREW VARA, ESQ.,          TIMOTHY LAFFREDI, ESQ.          450 GOLDEN GATE AVENUE          5TH FLOOR, SUITE #05-0153          SAN FRANCISCO, CA 94102</p>
<p>WEIL, GOTSHAL &amp; MANGES LLP          COUNSEL TO DEBTOR          ATTN: STEPHEN KAROTKIN, JESSICA LIOU,          MATTHEW GOREN          767 FIFTH AVENUE          NEW YORK NY 10153-0119</p>	

## **EXHIBIT B**

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